

**2008 Mid South Greenhouse Growers,
Retail Garden Center / Landscape Conference
June 2, 3, 4, 2008
Eagle Ridge Conference Center – Raymond, MS**

COMPANY INFORMATION:

Company Name: _____ Contact Name: _____
 Address: _____ City: _____ State _____ Zip _____
 Business Phone: _____ Fax: _____ Cell Phone: _____
 Email: _____ Web Site: _____

ATTENDEE REGISTRATION:

Registration Fees: Before April 1, 2008 = \$125.00 per person
 After April 1, 2008 = \$150.00 per person

Early Registration Extended to: May 15, 2008

Register: (Name)

1. _____, 4. _____
 2. _____, 5. _____
 3. _____, 6. _____

EXHIBITOR REGISTRATION:

- | | | | |
|---|----------|------------|------------------------|
| <input type="checkbox"/> "Gold Exhibitor" | 3 Booths | @ \$600.00 | (Inc. 3 Registrations) |
| <input type="checkbox"/> "Silver Exhibitor" | 2 Booths | @ \$400.00 | (Inc. 2 Registrations) |
| <input type="checkbox"/> "Bronze Exhibitor" | 1 Booths | @ \$250.00 | (Inc. 1 Registration) |

(Name for Badge)

(Name for Badge)

(Name for Badge)

MEALS:

Meals:	Total Attending (meals):	Total Cost (meals):
June 2, 2008 Hamburger Dinner (6:00pm)	_____	\$ <u>Price Included In Reg.</u>
June 3, 2008 Breakfast Buffet (7:00am-8:30am)	_____	\$ <u>Price Included In Reg.</u>
June 3, 2008 Buffet Lunch (12:00pm)	_____	\$ <u>Price Included In Reg.</u>
June 3, 2008 Dinner Cookout @ Crystal Springs @ \$13.00ea.	_____	\$ _____
June 4, 2008 Breakfast Buffet (7:00am-8:30am)	_____	\$ <u>Price Included In Reg.</u>

(Please put the total # of people attending each meal, including the meals that are in the Registration Price)

TOTAL AMOUNT (ATTENDEE, EXHIBITOR & MEALS) = \$ _____

Mail: MNLA PO Box 4190 Brandon, MS 39047 Phone: 601-919-8111 Web: www.mslna.org Email: infomsnla@aol.com

Date _____ Amount _____ Exp. Date _____ Visa/MasterCard # _____ Signature on Card _____ (You may fax your registration if credit card is used for payment.) Fax: 601-919-3388 (Office Use Only: Check # _____ Amount _____ Date _____)
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For Hotel Reservations, please contact the Eagle Ridge Conference Center at 601-857-7100. Deadline for reservations is May 15, 2008. Limited Rooms Available. After May 15, please call for room availability.